#### **AGENDA**

#### PUEBLO AREA COUNCIL OF GOVERNMENTS

THURSDAY, April 27, 2023

12:15 P.M. TO 1:30 P.M.

## PUEBLO COUNTY DEPARTMENT OF EMERGENCY MANAGEMENT 101 WEST 10TH STREET, FIRST FLOOR CONFERENCE ROOM

THE PUEBLO AREA COUNCIL OF GOVERNMENTS' (PACOG) MEETING WILL BE HELD IN PERSON AND VIRTUALLY VIA ZOOM (SEE LINK BELOW).

Join Zoom Meeting

https://zoom.us/i/98163938159

Meeting ID: 981 6393 8159

Dial by your location +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 669 900 6833 US (San Jose)

**ROLL CALL** 

**PUBLIC COMMENTS** (Citizen Comments)

#### **CONSENT ITEMS** (Carmen Howard, Manager):

1 Minutes of February 23, 2023, Meeting

Action Required: Approve/Amend as Mailed

2 Treasurer's Report

Action Required: Receive and File December 2022 Financial Report (If you have any questions, please contact Todd Mihelich, MGPM, PC, at 543-0516 prior to the meeting.)

#### **REGULAR ITEMS:**

- 1 Chairperson's Report:
  - A) Lunch Appreciation

Action Required: Thank You to Pueblo School District N0. 60 for Providing Lunch

- 2 Manager's Report: (Carmen Howard)
  - A) Refreshing PACOG

**Action Required: Informational** 

B) APA nomination PACOG 2045 Plan Action Required: Informational

#### REGULAR ITEMS (CONT.)

- 3 Presentation on Train Depot Station (WSP Consulting Firm by Bryan Robinson)
- 4 MPO Staff Report (Eva Cosyleon, MPO Manager):
  - A) FY 2023-2027 Transportation Improvement Program\*
    CDOT Region 2 Request(s) for PACOG/MPO/TPR TIP Amendment(s)
    Action Required: Informational
    - 1) Project Name: Pueblo County Blvd Extension Trail

STIP Number: SR27017.001

Project Location and Description: Design/Construction of new pathway along new Pueblo County Medal of Honor Blvd

Fund Source(s): **FY24 Carbon Reduction Program**Federal Program Funds: \$ 8.022

State Matching Funds: \$
Local Matching Funds: \$
Other Project Funds: \$

TOTAL PROJECT FUND AMENDMENT: \$ 8,022

Adding additional funds: \$8,022 in Federal CRP funds project savings were moved from FY23 to FY24 to supplement construction.

2) TIP Amend: 2023-.014

Project Name: Pueblo Transit

STIP Number: TBD

Project Location and Description: Update Computer system in all transit buses

Fund Source(s): FY23

Federal Program Funds: \$ 35,000
State Matching Funds: \$
Local Matching Funds: \$
Other Project Funds: \$

TOTAL PROJECT FUND AMENDMENT: \$ 35,000

\$35,000 is needed for computer upgrades in transit buses

3) Project Name: US 50B and US 50C at CO231Safety Improvements

STIP Number: SR27002.078

Project Location and Description: Intersection safety improvements and drainage improvements at both intersections

Fund Source(s): FY24 Region 2 FASTER Safety Funding

Federal Program Funds:

State Matching Funds: \$ 8243 Local Matching Funds: \$

Other Project Funds: \$
TOTAL PROJECT FUND AMENDMENT: \$ 8243

Additional Funds added for Public Involvement amendment to task order for work above original scope

AGENDA--PACOG Meeting APRIL 27, 2023 Page 3

11	Executive Session  For a conference with the PACOG Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24 6 402(4)(b) including for purposes of identification "Conflicts of Interest".
10	Future Agenda Items
9	New Business
8	Other Transportation Matters <u>Action Required</u> : Discussion if Necessary
7	Transportation Alternatives Program (TAP) update* Action Required: Informational and Discussion
6	National Highway Freight (\$2.5m) * <u>Action Required</u> : Informational and Discussion
5	Complete Streets, Summary of March 16, 2023, Meeting** <u>Action Required</u> : Presentation

#### **ADJOURNMENT**

#### **TLS/WJP**

The next meeting of the Pueblo Area Council of Governments is to be held on Thursday, May 25, 2023 at the County's Emergency Operations Center, 101 West 10<sup>th</sup> Street, 1<sup>st</sup> Floor Conference Room. The meeting will be held in-person and virtually via Zoom.

INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS ARE REQUESTED TO NOTIFY PACOG AT (719) 553-2259 AT LEAST TWO (2) WORKING DAYS IN ADVANCE OF THE MEETING.

#### MINUTES

#### PUEBLO AREA COUNCIL OF GOVERNMENTS

#### **FEBRUARY 23, 2023**

A meeting of the Pueblo Area Council of Governments was held on Thursday, February 23, 2023, at the Pueblo County Department of Emergency Management, 101 West 10th Street, 1st Floor Conference Room. The meeting was called to order by Mr. Larry Atencio, PACOG Chairman, at 12:15 p.m.

#### ROLL CALL

Those members present were:

Larry Atencio Mike Cafasso

Barbara Clementi

Harry Hochstetler Chris DeLuca

Dennis Flores

Epimenio Griego Ed Gutierrez

Vicente Martinez Ortega

Garrison Ortiz Zach Swearingen

Those members absent were:

Heather Graham Regina Maestri Sarah Martinez

Doug Proal Lori Winner

Also present were:

Terry Hart Sabina Genesio Dan Kogovsek Nick Gradisar

Carmen Howard Eva Cosvleon Tawnya Stringer

#### PUBLIC COMMENTS

There were no public comments.

#### **CONSENT ITEMS**:

Ms. Carmen Howard, PACOG Manager, summarized the Consent Items for PACOG.

Chairman Atencio asked if there were any other additions or amendments to the Consent Items or if any of the members or audience would like an item removed or discussed that was on the Consent agenda. There were no other additions or amendments.

It was moved by Mike Cafasso, seconded by Vicente Martinez Ortega, and passed unanimously to approve the Consent Items listed below:

- Minutes of the December 8, 2022 Meeting;
- Treasurer's Report (receive and file November 2022 Financial Report);

MINUTES--PACOG Meeting February 23, 2023 Page 3

It was moved by Mike Cafasso and seconded by Vicente Martinez Ortega and passed unanimously to accept the PACOG Nominating Committee's report and approve the following slate of officers for 2023:

- Chairman Larry Atencio
- Vice-Chairman Zach Swearingen
- Treasurer Dennis Flores
- Secretary Tawnya Stringer

#### C) Appointment of PACOG Budget Committee

Chairman Atencio asked if there was any member who would like to serve. He stated he will serve as the City's representative on the PACOG Budget Committee. Mr. Ortiz volunteered to serve once again as the County's representative. Mr. Flores would continue to serve on the Committee since he was appointed as PACOG's Treasurer.

It was moved by Mike Cafasso, seconded by Vicente Martinez Ortega, and passed unanimously to approve the following individuals to serve on the 2023 PACOG Budget Committee: Dennis Flores, Larry Atencio, and Garrison Ortiz.

#### D) Introduction of New Members

Chairman Atencio welcomed Mr. Zach Swearingen, who will be serving as Pueblo Board of County Commissioners and replacing Chis Wiseman.

#### MANAGER'S REPORT

#### A) EPAC Minutes/Statement Report

Ms. Carmen Howard, PACOG Manager, reported the December 1, 2022 Environmental Policy Advisory Committee minutes were included in the PACOG members' packets.

This being an information item, no formal action was required.

#### B) 2022 Annual Watershed Planning Report

Mr. Douglas Schwenke, Principal Engineer with RESPEC provided a brief update concerning Mr. Michael Bartoli from St. Charles Mesa who is conducting a study of the impact of the Onsite Waste Water Treatment System (OWTS) for the St. Charles Mesa ground and surface water in the area. The Colorado Department of Public Health and Environment (CDPHE) will be providing sampling assistance on the St. Charles River to include personal wells for the study free of charge.

Mr. Schwenke provided an update on the 2022 Annual Watershed Planning Report which was disseminated to PACOG and EPAC. The report included the results of the survey that was sent out to around 99 stakeholders and received 33 replies. He explained the largest part of the report set the stage for the recommendation of the preparation EPA 9-Element Watershed Plan. They have received funding to begin working on the report. Two of the three 208 agencies in the state have received funding for the report as well. The number one preferred project being the OWST contamination plan and the St. Charles Mesa impacts of nitrogen study previously being mentioned being number two. The two studies are related and will be combined to focus the efforts on the area for the report.

MINUTES--PACOG Meeting February 23, 2023 Page 5

Mr. Dennis Flores, PACOG's representative to the Front Range Passenger Rail District, updated the Board on the goal of the Commission to place the initiative on a ballot for the citizens to authorize a tax to pay for the infrastructure of the rail system. They currently have a special development plan with several consultants who are looking at how to present it to the public.

#### MPO STAFF REPORT

A) Highway 50B and Highway 50C at 36th Ln.

Mr. Matt Jagow, CDOT informed the Board of the Open House, scheduled on March 7, 2023 from 5:00 p.m. to 7:00 p.m. at Vineland Middle School located at 1132 36<sup>th</sup> Ln. Pueblo, Co. 81006. A flyer of the event was provided to the Board.

Ms. Eva Cosyleon asked that the Board appoint an alternate for the STAC representative, Mr. Swearingen. Mr. Epimenio Griego volunteered to be the alternate.

It was moved by Mr. Mike Cafasso and seconded by Mr. Dennis Flores and passed unanimously to accept the STAC Representative Alternate be Mr. Griego.

- B) CDOT Region II Request for PACOG MPO/TPR TIP Amendment, FY 2022-2027 Transportation Improvement Program. Ms. Eva Cosyleon, MPO Manager, reported the Transportation Improvement Program (TIP) administrative modifications.
  - 1. Project TIP Amend. #2023.001 known as the Dillon Frontage Road exit 104 North to Drew Dix for Intersection Improvements at I-25 and Dillon Road funded by SB 267 2023. Cost of the project is \$3,152,413.
  - 2. Project TIP Amend. #2023.002 known as Pueblo Transit Areas of Persistent Poverty funding source FY 2021 Areas of Persistent Poverty Program Federal Program. Cost of the project is \$180,000.
  - 3. Project TIP Amend. #2023.003 known as East 8<sup>th</sup> Street Bridge Repairs for rehabilitation work at East 8<sup>th</sup> St. funded by Off-System Bridge Program (BRO). Cost of the project is \$131,250.
  - 4. Project TIP Amend. #2023.004 known as I-25 Exit 108, Box Culvert for the design of I-25 and Exit 108 funded by FY 2026 RPP Federal Program. Cost of the project is \$500,000.
  - 5. Project TIP Amend. #2023.005 known as U.S 50 Drainage for proper drainage funded by JY 2027 RPP Federal Program. Cost of the project is \$1,700,000.
  - 6. Project TIP Amend. #2023.006 known as U.S. 50 \$ Co 213 Intersection Improvements FY 2025 for funded by FY 2024 FASTER. Cost of the project is \$1,240,437.
  - 7. Project TIP Amend. #2023.007 known as Pueblo I-25 Corridor U.S. 50 B Interchange Construction funded through Federal Program Funds. Cost of the project is \$3,400,000.
  - 8. Project TIP Amend. #2023.008 known as I-25 Pueblo North Truck Parking Lot for the design and construction of new truck parking lot in North Pueblo along I-25 near exit for Love's Truck Stop, funded by Federal Program Funds and State Matching Funds. Cost of the project is \$2,500,000.

MINUTES--PACOG Meeting February 23, 2023 Page 7

#### **NEW BUSINESS**

There was no new business

#### **FUTURE AGENDA ITEMS**

Mr. Flores requested that Brian Robinson with WSP Consulting Firm be placed on the next agenda to present his drawing and concept for the Train Depot Train Station.

Ms. Barbara Clementi asked if PACOG would like regular reports on the (5) new schools District 60 would be opening in August. Chairman Atencio asked that she be contacted to confirm the item be placed onto the April or May agenda.

Ms. Sabina Genesio asked to be on the next agenda to provide any updates to the Grant Navigator in the event they receive any interested responses to the position. Chairman Atencio agreed.

#### **ADJOURNMENT**

There being no further regular business before PACOG, Chairman Atencio adjourned the meeting at 1:19 p.m. The next meeting is scheduled for Thursday, March 23, 2023, at 12:15 p.m., at the Pueblo County Emergency Operations Center, 101 West 10<sup>th</sup> Street, 1st Floor Conference Room. The meeting will also be held virtually on Zoom.

Respectfully submitted,

S

Tawnya Stringer
PACOG Recording Secretary

TLS

# FINANCIAL STATEMENTS OF PUEBLO AREA COUNCIL OF GOVERNMENTS

**DECEMBER 31, 2022** 

#### TABLE OF CONTENTS

ACCOUNTANTS' COMPILATION REPORT	1 - 2
FINANCIAL STATEMENTS	
BASIC FINANCIAL STATEMENTS	
General fund balance sheet	3
Statement of general fund revenues, expenditures, and changes in fund balance	4
ADDITIONAL INFORMATION	
Budget to Actual Comparisons	
Regional Planning	5
Transportation Planning	6
604B Water quality	7



503 N. Main St., Suite 740 Pueblo, CO 81003-3131 719.543.0516 719.544.2849 Fax www.cpapueblo.com

McPherson, Goodrich, Paolucci & Mihelich, PC

Tax/Consulting/Audit

Certified Public Accountants

#### ACCOUNTANTS' COMPILATION REPORT

Board of Directors Pueblo Area Council of Governments Pueblo, Colorado

Management is responsible for the accompanying balance sheet of the general fund of Pueblo Area Council of Governments (PACOG) as of December 31, 2022, and the related statement of general fund revenues, expenditures and changes in fund balance for the one-month and twelve months then ended in accordance with accounting principles generally accepted in the United States of America. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements, nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

Management has elected to omit substantially all of the disclosures required by accounting principles generally accepted in the United States of America. If the omitted disclosures were included in the financial statements, they might influence the user's conclusions about PACOG's financial position and results of operations. Accordingly, the financial statements are not designed for those who are not informed about such matters.

#### Required Supplementary Information

Management has omitted the management's discussion and analysis and the budgetary comparison schedule for the general fund that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context.

#### **Additional Information**

The additional information reported on pages 5 through 7 is presented for purposes of additional analysis and is not a required part of the basic financial statements. This information is the representation of management. This information was subject to our compilation engagement; however, we have not audited or reviewed the additional information and, accordingly, do not express an opinion, a conclusion, nor provide any form of assurance on such additional information.

Mc Phenon, Coodint, Puduci & Mahlul, PC.

March 21, 2023

# PUEBLO AREA COUNCIL OF GOVERNMENTS General Fund Balance Sheet

December 31, 2022

#### ASSETS

Current Assets US Bank U S Bank - Transportation Accounts Receivable	\$ 198,716.10 143,392.89 
Total Assets	\$ 447,339.29
LIABILITIES, DEFERRED INFLOWS OF RESOU	RCES & FUND BALANCE
Current Liabilities Accounts Payable A/P Due to City Transportation Plan Due to City Trans-Rural Planng	\$ 8,823.03 7,028.75 117,491.79 930.09
Total Current Liabilities	134,273.66
Deferred Inflows of Resources Deferred inflows of resources	\$ 14,022.86
Fund Balance Fund balance Restricted Fund balance Assigned	109,149.70 189,893.07
Total Fund Balance	299,042.77

Total Liabilities, Deferred Inflows of Resources & Fund Balance

\$ 447,339.29

#### Statement of General Fund Revenues, Expenditures and Changes in Fund Balance For the One Month and Twelve Months Ended December 31, 2022

		onth Ended 2/31/2022	. —	nonths ended 12/31/2022
REVENUE				
Transportation Planning	\$	0.00	\$	1,900.85
Current Year City Share		100		41,382.00
Current Year County Share		46		20,660.00
Cons. Planning Grant - Federal		84,178.69		241,464.47
WQMP Update		5,474.34		5,474.34
Watershed Plan		5,346.25		14,036.25
Carryover Federal CPG Funds		2:		132,435.98
Accounting Svcs Pueblo County		•		1,800.00
Salt Creek Sanitation District				370.00
School District No. 70				1,840.00
School District No. 60		*		4,050.00
Accounting Svcs Urban Transp.		*		5,400.00
State of Colorado FY2022-604(B)		7,028.75		19,566.91
Regional Planning	~ <u></u>	0.00	_	30,935.00
Total Revenue	-	102,028.03	-	521,315.80
EXPENDITURES				
604(b) Water Quality Mgmt Plan		17,849.34		39,077.50
Tran Planning reimb - City		118,421.88		284,624.40
Regional Planning	-	8,907.51	_	37,108.21
TOTAL EXPENDITURES		145,178.73	_	360,810.11
EXCESS (DEFICIT) OF REVENUES OVER EXPENDITURES	\$	(43,150.70)	\$	160,505.69
FUND BALANCE, BEGINNING		342,193.47	-	138,537.08
FUND BALANCE, ENDING	\$	299,042.77	\$	299,042.77



## Schedule of Revenues and Expenditures Budget to Actual-Regional Planning For the One Month and Twelve Months Ended December 31, 2022 and 2022 Annual Budget

		GIONAL th Ended 31, 2022 ctual	REGIONAL YTD Ended Dec 31, 2022 Actual		REGIONAL 2022 Budget	
REVENUE						
Accounting Svcs Urban Transp.	\$	0.00	\$ 5,400.0	0 \$		
Audit (Urban Transportation)			_ =		2,500.00	
City of Pueblo		-	13,625.0		13,625.00	
County of Pueblo		*	13,625.0		13,625.00	
Board of Water Works		8	2,945.0		2,945.00	
School District No. 60		-	4,050.0		4,050.00	
School District No. 70		9	1,840.0		1,840.00	
Pueblo West Metro District		×	370.0	_	370.00	
Colorado City Metro District		- 5	370.0		370.00	
Salt Creek Sanitation District		*	370.0	00	370.00	
Audit (Pueblo County)		3		_	2,500.00	
Accounting Svcs Pueblo County	_	0.00	1,800.0	00	1,800.00	
TOTAL REVENUE	-		44,395.0	00	49,395.00	
EXPENDITURES						
Regional expenses		la la	5		49,395.00	
Administrative		84.48	309.0	)2	2	
Accounting fees		1,800.00	7,200.0	00		
Insurance		0.00	2,213,0	00	0.00	
Pueblo County-Quarterly Reimb.		6,829.56	27,057.8	31		
Web Portal costs		193.47	328.3	38	0.00	
TOTAL EXPENDITURES	,	8,907.51	37,108.	<u>21</u> .	49,395.00	
EXCESS (DEFICIT) REVENUES OVER EXPENDITURES	\$	(8,907.51)	\$ 7,286.7	79	\$ -	

#### Schedule of Revenues and Expenditures Budget to Actual-Transportation Planning For the One Month and Twelve Months Ended December 31, 2022 and 2022 Annual Budget

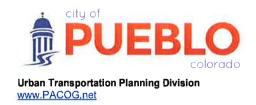
			URBAN	
	URE	AN TRANSP	TRANSP	URBAN
	Р	LANNING	PLANNING	TRANSP
	Mo	onth Ended	YTD Ended	PLANNING
	De	ec 31, 2022	Dec 31, 2022	2022
		Actual	Actual	Budget
REVENUE				
Cons. Planning Grant - Federal	\$	84,178.69	\$ 241,464.47	\$ 298,458.00
Carryover Federal CPG Funds		9	132,435.98	283,124.00
TPR/RPG Planning Grant-Federal		*	1,900.85	7,400.00
Current Year County Share		€	20,660.00	20,660.00
Current Year City Share			41,382.00	41,382.00
Carryover County Share		8	-	19,598.00
Carryover City Share	_	0.00	0.00	39,256.00
TOTAL REVENUE		84,178.69	437,843.30	709,878.00
EXPENDITURES				
Transport planning expenditures		0.00	0.00	709,878.00
Tran Planning reimb - City		117,491.79	282,556.00	-
Trans Plan - Rural		930.09	2,068.40	0.00
TOTAL EXPENDITURES	_	118,421.88	284,624.40	709,878.00
EXCESS (DEFICIT) REVENUES OVER EXPENDITURES	\$	(34,243.19)	\$ 153,218.90	<u> </u>

#### Schedule of Revenues and Expenditures Budget to Actual-

604B - Water Quality Management Plan
1 Month & Twelve Months Ended December 31, 2022 & 2022 Budget

	Mo	(b) WATER QUALITY onth Ended ac 31, 2022 Actual	Y	604(b) WATER QUALITY TD Ended ec 31, 2022 Actual		604(b) WATER QUALITY 2022 Budget
REVENUE						
Watershed Plan	\$	5,346.25	\$	14,036.25	\$	25,000.00
WQMP Update		5,474.34		5,474.34		12,800.00
State of Colorado FY2022-604(B)	-	7,028.75		19,566.91	_	0.00
TOTAL REVENUE	_	17,849.34	_	39,077.50	_	37,800.00
EXPENDITURES						
604 (B) Program Costs		:		-		37,800.00
604(b) Water Quality Mgmt Plan	-	17,849.34	_	39,077.50	_	0.00
TOTAL EXPENDITURES		17,849.34	_	39,077.50	_	37,800.00
EXCESS (DEFICIT) REVENUES OVER EXPENDITURES	\$		\$		\$	





#### **MEMORANDUM**

TO:

Members of the PACOG Board

FROM:

Eva Cosyleon, MPO Manager

DATE:

April 27, 2023

SUBJ:

Agenda Items for April 27, 2023, PACOG Board Meeting

#### **MPO Report**

#### 1. CDOT Region 2 request(s) for PACOG MPO/TPR TIP amendment(s)\*

FY 2023 - 2027 Transportation Improvement Program

**Administrative Action:** 

a) Project Name: Pueblo County Blvd Extension Trail

STIP Number: SR27017.001

Project Location and Description: Design/construction of new pathway along new Pueblo County Medal of

Honor Blvd

Fund Source(s): FY24 Carbon Reduction Program

Federal Program Funds:

\$8,022

State Matching Funds:

\$

Local Matching Funds:

Other Project Funds:

**TOTAL PROJECT FUND AMENDMENT:** 

\$8,022

#### Adding additional funds:

\$8,022 in Federal CRP funds project savings were moved from FY23 to FY24 to supplement construction.

b) TIP Amend: #2023.014

Project Name: Pueblo Transit

STIP Number: TBD

Project Location and Description: Update Computer system in all transit buses.

Fund Source(s): FY23

Federal Program Funds:

\$35,000

State Matching Funds:

\$

Local Matching Funds:

Other Project Funds:

TOTAL PROJECT FUND AMENDMENT:

\$35,000

Adding additional funds:

\$35,000 is needed for computer upgrades in transit buses.

c) Project Name: US50B and US50C at CO231 Safety Improvements

211 East "D" Street Pueblo, CO 81003-4132 Phone: (719) 553-2259 FAX: (719) 553-2359 E-mail: pueblo\_mpo@pueblo.us

STIP Number: SR27002.078

Project Location and Description: Intersection safety and drainage improvements at both intersections

Fund Source(s): Region 2 FY24 FASTER Safety Allocation

Federal Program Funds:

State Matching Funds:

\$ 8,243

Local Matching Funds:

Other Project Funds:

**TOTAL PROJECT FUND AMENDMENT: \$ 8,243** 

#### Adding additional funds:

\$8,243 in additional State of Colorado FY24 FASTER Safety design phase funds needed for a task order amendment with Public Involvement consultant firm due to work above original scope.

**Action Requested: Informational** 

2. Complete Streets, Summary of March 16, 2023 meeting\*

**Action Requested: Presentation** 

3. National Highway Freight (\$2.5m)\*

**Action Requested: Informational and discussion** 

4. Transportation Alternatives Program (TAP) update\*

**Action Requested: Informational** 

**5. Other Transportation Matters** 

**Action Requested: Discussion if Necessary** 

211 East "D" Street Pueblo, CO 81003-4132 Phone: (719) 553-2259 E-mail: pueblo\_mpo@pueblo.us

<sup>\*</sup> Denotes additional materials are attached.

<sup>\*\*</sup> Denotes material to be distributed at PACOG Meeting.



Region 2 5615 Wills Blvd. Pueblo, CO 81008-2349

To: PACOG 211 E. D Street Pueblo, CO 81003 (719) 553-2244 FAX (719) 549-2359 Attn: Eva Cosyleon

March 2, 2023

CDOT Region 2 request for PACOG MPO/TPR TIP amendments
FY 2023-2027 Transportation Improvement Program

Administrative notification of Roll Forward Project Funding or TIP/STIP Policy amendment in the MPO and TPR area -no
TAC or Board action required.

#### **Administrative Action:**

Project Name: Pueblo County Blvd Extension Trail

STIP Number: SR27017.001

Project Location and Description: Design/construction of new pathway along new Pueblo County Medal of Honor Blvd

Fund Source(s): FY24 Carbon Reduction Program

Federal Program Funds:

\$ 8,022

State Matching Funds:

\$

Local Matching Funds:

Š

Other Project Funds:

ž

TOTAL PROJECT FUND AMENDMENT:

8,022

#### Adding additional funds:

\$8,022 in Federal CRP funds project savings were moved from FY23 to FY24 to supplement construction

Please let me know if you have any additional questions about the proposed Administrative Notifications.

Sincerely,

Geoff Gathrie

Geoff Guthrie

**CDOT Region 2 Planning** 



From:

Eva Cosyleon

To:

Benjamin Valdez Hannah Haunert

Cc; Subject:

RE: [External] Dell Computer - Saved Quote Information -3000135308432

Date:

Thursday, March 30, 2023 9:49:23 AM

Hi Ben,

I will get this TIP <u>Administrative</u> Amendment processed and put it in for the TAC and PACOG April agendas.

Thank you,

Eva Cosyleon MPO Manager

719-553-2248 (office) 719-568-0980 (mobile)

**From:** Benjamin Valdez <BValdez@pueblo.us> **Sent:** Thursday, March 30, 2023 9:36 AM **To:** Eva Cosyleon <ECosyleon@pueblo.us>

Subject: FW: [External] Dell Computer - Saved Quote Information -3000135308432

Eva,

This is the quoted price for the new Transit Computer's, Let's round it to 35k to be sure.

Thank You

Benjamin R Valdez Director Pueblo Transit 350 Alan Hamel Ave Pueblo Co81003 bvaldez@pueblo.us

Ph:719-553-2706 | Fax: 719-553-2724

# "The supreme art of war is to subdue the enemy without fighting." – sun Tzu

From: Lori Pinz < lpinz@pueblo.us>

**Sent:** Tuesday, November 1, 2022 2:41 PM **To:** Benjamin Valdez < <u>BValdez@pueblo.us</u>>

Subject: FW: [External] Dell Computer - Saved Quote Information -3000135308432

Here is for 20

From: Dell (please do not reply) < automated email@dell.com > On Behalf Of Dell Inc.

Sent: Tuesday, November 1, 2022 2:41 PM

To: Lori Pinz < lpinz@pueblo.us >

Subject: [External] Dell Computer - Saved Quote Information -3000135308432

#### External email. Please use caution.



#### You have saved an eQuote 3000135308432

An eQuote is now saved in your Dell Online Store. This will be held for 30 days and will expire on 12/01/2022

#### Your eQuote has been sent to:

Emailed to: <a href="mailed-to:lpinz@pueblo.us">lpinz@pueblo.us</a>

lpinz@pueblo.us

#### To retrieve this eQuote

Login to **Premier** 

Sign in to City of Pueblo NASPO ValuePoint 2016-0000-0000-0105/NASPO/WN05AGW Click on "Quotes" in the top menu bar and search for eQuote number 3000135308432

eQuote Name Saved By Transit as a whole lpinz@pueblo.us

eQuote Description Authorized Buyer Notes/Comments

Account Name City of Pueblo NASPO ValuePoint 2016-0000-0000-0000-

0105/NASPO/WN05AGW

Contract Code

C000000013246

Contract Name

Dell NASPO Computer Equipment PA - State of CO

Customer Agreement #

2016-0000-0000-0105

#### eQuote Summary

Description	Quantity	Unit Price	Subtotal
OptiPlex 7000 Tower - Build	20	\$1,531.17	\$30,623.40

eQuote Subtotal	\$30,623.40
Shipping*	\$0.00
Shipping Discount*	\$0.00

eQuote Total\*

\$30,623.40

\*The eQuote total, including applicable taxes and additional fees, may be viewable online.

Note: Your order may contain one or more items which are billed on a recurring basis. See Important Notes for details on your specific offering and, for customers with auto-renewing subscriptions, how to turn off automatic renewal.

#### eQuote Details

Description	Quantity	Price
xctoo7000mtusr   OptiPlex 7000 Tower - Build Your Own	20	\$55,177.20
Premier Discount		\$24,553.80
(Unit Price after discount: \$1,531.17 ea.)		\$30,623.40

Module	Description	Product Code	Sku	ID
Base	OptiPlex 7000 Tower	GK0F5O2	[210-BDEI]	1
Processor	12 Gen Intel® Core™ i5-12600K (20 MB cache, 10 cores, 16 threads, 3.70 GHz to 4.90 GHz Turbo, 125 W)	G5NZYQ0	[338-CCZF]	146
Operating System	Windows 10 Pro (Windows 11 Pro license included), English, French, Spanish	G42N6D1	[619-AQMP]	11
Microsoft Application Software	No Microsoft Office License included	GC70FJV	[658-BCSB]	1002
Memory	16 GB, 2 x 8 GB, DDR5	GPV26G0	[370-AGWQ]	3
Hard Drive	512 GB, M.2 2230, PCIe NVMe, SSD, Class 35	G1HZVXN	[400-BEUX] [412-AAQT] [773-BBBC]	8
Additional Hard Drive	No Additional Hard Drive	G780XKR	[401-AANH]	637
Raid Connectivity	NO RAID	GX5Q06T	[817-BBBN]	1009
Video Card	NVIDIA® GeForce® GTX 1660, 6 GB GDDR5, full height, DP, HDMI, DVI	GHSJKW3	[490-BHGK]	6
Chassis Options	400 W internal power supply unit (PSU), 92% Efficient, 80 Plus Platinum	GBOZ3GU	[329-BGNQ]	116
Power Cord	System Power Cord (US)	GA5894N	[450-AAOJ]	20

CD ROM/DVD ROM	8x DVD+/-RW 9.5mm ODD	GT25NMR	[325-BDLS] [429-ABFH]	16
Optical Software	Cyberlink Media Suite Essentials for Windows 10 and DVD drive (without Media)	GWNM30Y	[658-BBTV]	597
Additional Storage Devices - Media Reader	No Media Card Reader	G4GWFVK	[385-BBCR]	10
Wireless	No Wireless LAN Card (no WiFi enablement)	GE7Y41P	[555-BBFO]	19
Wireless Driver	None	GQMKF4C	[340-AFMQ]	7
Stands and Mounts	No Stand or Mount	GJO5ZSE	[575-BBBI]	558
Adapter	No Additional Cable	GIX0L8M	[379-BBCY]	592
Serial Port Adapter	No PCle add-in-card	GVEYOQ7	[492-BBFF]	698
Add-in Cards	No Additional Add In Cards	GNV4J7Q	[382-BBHX]	583
Additional Video Ports	No Additional Video Ports	GWFXAL0	[492-BCKH]	495
Keyboard	No Keyboard Selected	GXJ4HE7	[580-AABG]	4
Mouse	No Mouse Selected	GKJD14Q	[570-AAAF]	12
Back Cover	No Cable Cover	GDT2C7Z	[325-BCZQ]	376
External Speakers  Software Stack	No External Speaker  Dell Applications Windows 10 & 11 DGR with Dell Optimizer, IRST	GTNM7E2 GZPBT75	[817-BBBC] [525-BBCL] [640-BBLW] [658-BBMR] [658-BEOK] [658-BEQP] [658-BFK]	20009 1003
Operating System Recovery Options	OS-Windows Media Not Included	GLA9OQ1	[620-AALW]	20001
ENERGY STAR	ENERGY STAR Qualified	G6J34SM	[387-BBLW]	122
Documentation	Safety/Environment and Regulatory Guide (English/French Multi-language)	G7RB0GY	[340-AGIK]	21
System Monitoring Options	System Monitoring not selected in this configuration	GITYA2H	[817-BBSI]	39
Placemat	Quick Start Guide	G05LXFG	[340-CYKS]	60
EAN/UPC Labels	No UPC Label	G8WGTYN	[389-BCGW]	292
Bios for TPM	Trusted Platform Module (Discrete TPM Enabled)	GJMDKT6	[329-BBJL]	297
Shipping Material	Shipping Material	G8EICQW	[340-CNZU] [389-BBUU]	465
Label	Regulatory Label for OptiPlex 7000 Tower 400W	GJEV2ZF	[389-ECQX]	676
Hard Drive Cables	M.2 Caddy	GGPQ1ML	[575-BBKX]	705
and Brackets Processor Label	Intel® Core™ i5 Processor Label	G2HQMXF	[340-CUEW]	749
Transportation from ODM to region	Standard shipment	GQT8IGC	[800-BBIO]	20008
Protect Your New PC	No anti-virus software	GD4K19S	[650-AAAM]	1014
FGA Module	No FGA	NOFGA	[817-BBBB]	572
Speakers	Internal Speaker	GR068XC	[520-AARD]	18
Network Adapters (NIC)	No Additional Network Card Selected (Integrated NIC included)	G9MQCN3	[555-BBJO]	13
EPEAT 2018	EPEAT 2018 Registered (Gold)	GBU8CHM	[379-BDZB]	20033
Systems Management	In-Band Systems Management	G6SQMTW	[631-ADGG]	49
Windows AutoPilot	No AutoPilot	GYEO2AP	[340-CKSZ]	291
Dell Services:Hardware Support	3 Years ProSupport Plus with Next Business Day Onsite Service	G0WCOGM	[812-3886] [812-3926] [812-3927] [812-3928] [812-3929] [997-8367]	29

eQuote Subtotal	\$30,623.40
Shipping*	\$0.00
Shipping Discount*	\$0.00

eQuote Total\*

\$30,623.40

\*The eQuote total, including applicable taxes and additional fees, may be viewable online.

Let's connect.





Legal Disclaimer: Please note that Dell cannot be responsible for pricing or other errors and reserves the right to cancel any orders arising from such errors. The amount of tax and shipping added to your order depends on where you have asked for the product to be shipped as well as on which products and/or services you've chosen to purchase. Your order is subject to Dell's Terms and Conditions of Sale which include a binding arbitration provision.

Subscription Customers: If your order includes a recurring billing subscription, you authorize Dell to charge your payment method on file on a recurring basis. You may opt out of automatic renewal or update payment information at any time through the web portal used to manage your subscription. Offer specific subscription terms for details (Commercial; Consumer).

Privacy Policy | Terms and Conditions | Dell.com © Dell Inc. U.S. only. Dell Inc. is located at One Dell Way. Mail Stop 8129. Round Rock, TX 78682



Region 2 5615 Wills Blvd. Pueblo, CO 81008-2349

TO: PACOG

211 E. D Street Pueblo, CO 81003 719-553-2244 FAX 719-549-2359

Attn: Eva Cosyleon

April 2, 2023

CDOT Region 2 request for PACOG MPO/TPR TIP amendments

FY 2023-2027 Transportation Improvement Program

Administrative notification of Roll Forward Project Funding or TIP/STIP Policy amendment in the MPO and

TPR area -no TAC or Board action required.

#### **Administrative Action:**

Project Name: US50B and US50C at CO231 Safety Improvements

STIP Number: SR27002.078

Project Location and Description: Intersection safety and drainage improvements at both intersections

Fund Source(s): Region 2 FY24 FASTER Safety Allocation

Federal Program Funds:

State Matching Funds:

\$ 8,243

Local Matching Funds:

\$

Color Matering Lands.

¥

Other Project Funds:
TOTAL PROJECT FUND AMENDMENT:

8,243

#### Adding additional funds:

• \$8,243 in additional State of Colorado FY24 FASTER Safety design phase funds needed for a task order amendment with Public Involvement consultant firm due to work above original scope.

Please let me know if you have any additional questions about the proposed Administrative Notification.

Sincerely,

Geoff Gathrie
Geoff Guthrie

**CDOT Region 2 Planning** 

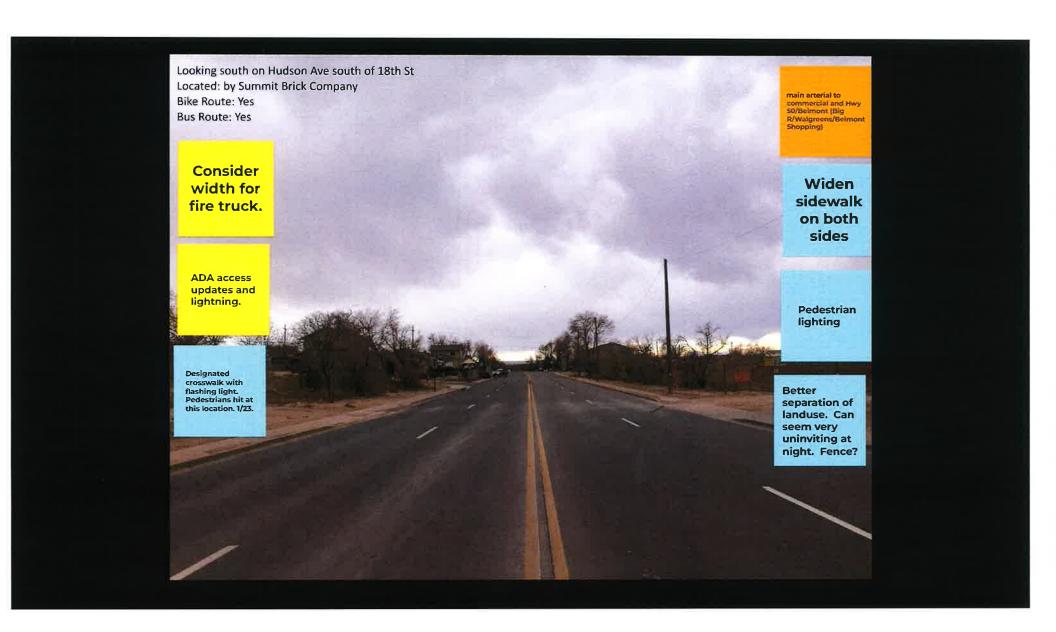


Looking north on 20th Ln south of Santa Fe Dr (Hwy 50C)
Located: by Mesa Vet Clinic, residences, and a gas station
Bike Route: No
Bus Route: No

# PACOG Complete Street Workshop 3.16.23 Recap

What are some of the challenges you face within your departments or as a community member as it relates to complete streets?

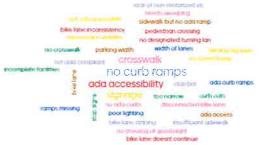






# What is wrong with this street?

Mentimeter



Walk Audit-what are they and why are they important

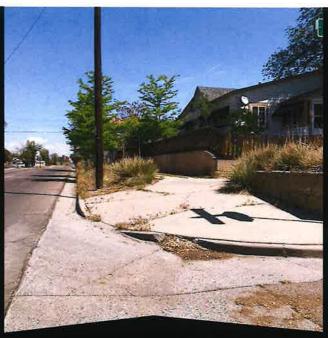
Physically walk or roll at a specific location (or corridor) and experience an area's walkability or non-walkability.

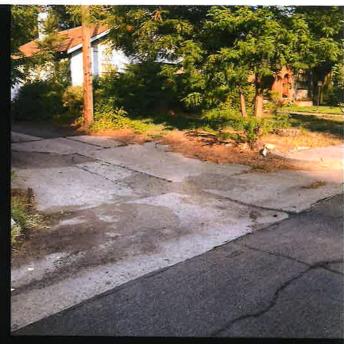
Why:

Provides a different perspective.



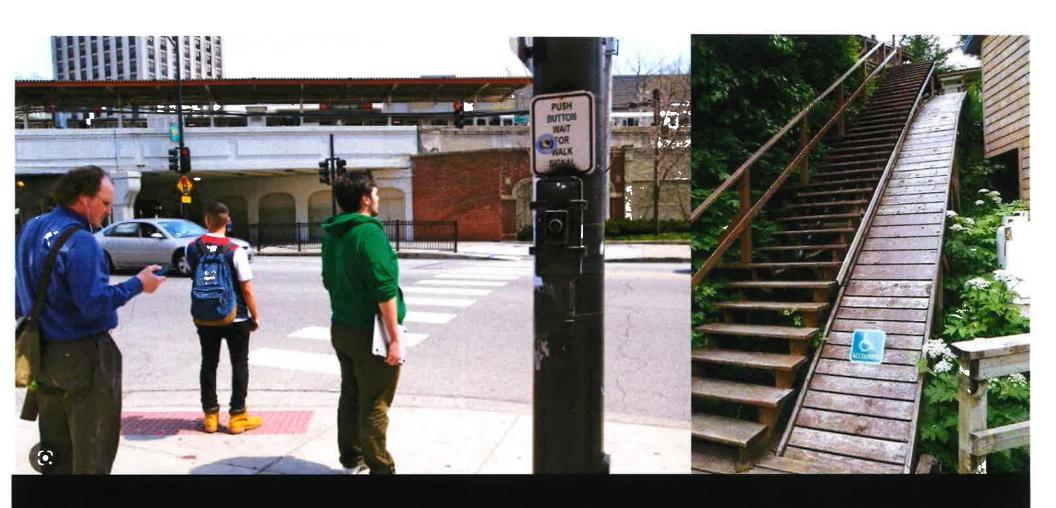






Walk Audits Identify:

- Safety
- Comfort
- Accessibility



Just because the infrastructure is there, doesn't mean it is accessible to everyone.

NEXT STEPS.....

**CITY WALK AUDIT** 

Bonforte Blvd (Hunter Drive to Constitution)

**COUNTY WALK AUDIT** 

McCulloch and Spaulding

gi a somi a

1 12/02/2022 RH - COMPLETED DESIGN FOR CLIENT & CITY RÉVIÉW

### TA TRAVEL PLAZA

Improvement Plans

PUEBLO CITY, PUEBLO COUNTY, COLORADO DECEMBER 2022



Vicinity Map

Sheet Index Sheet C1 - Cover/Index Sheet Sheet C2 - Notes/Legend Sheet Sheet C3 - Existing Site Plan

MATERIAL TO THE

Sheet C5 - Grading & Drainage Plan Sheet C5.1 - Grading & Drainage Plan

Sheet C4 - Proposed Site Plan

Sheet C6 - Utility Plan Sheet C7 - P&P Drew Dix Parkway 17+00-12+00

Sheet C7.1 - P&P Drew Dix Parkway 12+00-7+00 Sheet C7.2 - P&P Drew Dix Parkway 7+00-1+50

Sheet C7.3 - P&P Elizabeth Street 3+50-9+00

Sheet C7.4 - P&P Elizabeth Street 9+00-13+50

Sheet C8 - Civil Details Sheet C8.1 - City Details

Sheet C9 - Erosion and Sediment Control Plan Sheet C10 - Erosion and Sediment Control Plan

Details Sheet C11 - Landacape Plan Sheet C12 - Landscape Plan Sheet C13 - Irrigation Plan

Sheet C14 - Irrigation Plan Sheet C15 - Irrigation Details

ETY NOTE:

SUBJ S NOT AN ACCEPTABLE MATERIAL FOR PARKING OR DRIVING AREAS DUC
OUTS TONC COMPOSITION PER THE COLORADO DEPARTMENT OF HEALTH AND
EMPROVEMENT MATER QUALITY DATEON. IT IS NOT ALLOWED ANYMERS ON SITE.

Engineer's Notice To Contractors: 

Elevation Datum:

Sile Benchmark: Aluminum Cap Marked "M&A INC" PLS1612B located at the NorthWest Corner of Sect. 1 T.20S. R.65W., 6th Principal Meridian, US Survey. Elevation: 4907.896



Know whet's ballow. Call before you dig.

Surveyor:

Joson Felt Reeve & Associates, inc. 5150 South 1500 West Riversole, Uten, 84405 PHI(801) 621-3100

Developer Contact.

Landscape Architect:

Nathan Peterson Reeve & Associates, Inc. 5160 South 1500 West Riverdale, Utah, 84405 Pht (801) 621-3100

Project Contact:

Jeremy Droper Reeve & Associates, Inc. 5150 South 1500 West Riverdale, Uton, 84405 PH:(801) 621-3100





A Travel Center Pinion Ridge

Sheet

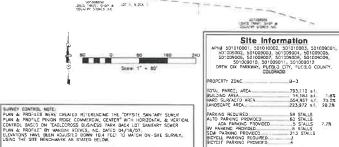
Cover/Index





TA TRAVEL CENTER PINION RIDGE

C1 21 Total She



ALUMINUM CAP MARKED "MALA INC" PLS16128 LOCATED AT THE NORTHWEST CORNER OF SECTION 1, IOWNSHIP 2D SOUTH RANGE 65 WEST, 6TH PRINCIPAL MERIDIAN, US SURVEY ELEVATION 4907-896

HEEE PLANS AND SPECTIFICATIONS ARE THE PROPERTY OF MEDIC & ADDITIONAL AND ASSESSED, LOW, SPECIAL THE AND THE PROPERTY OF MEDIC & ADDITIONAL AND ASSESSED OF MEDIC & ADDITIONAL AND ASSESSED OF MEDICAL PROPERTY OF MEDICAL PROPERT

PLINSTER OF

BUILDING SETBACKS FRONT=25 REAR=15 SIDE=15

Notice THESE PLANS WERE CREATED UTILIZING COLORS FOR UTILITIES & OTHER INFORMATION OR COPIED TO BLACK & WHITE, SOME LINE WORK MAY NOT SHOW UP PROPERLY

#### General Notes:

- ALL CONTINUED OF MOST STEPLY FILES THE STANDARD AND DESCRIPTION SET FORTH HE DOSCRIPTION FILTER TO CONTINUE OF MOST ADMINISTRATION AND THE MOST ADMINISTRATION AND THE MOST ADMINISTRATION AND THE PROSECULAR SECTION FILES ASSOCIATIO (APMA), AND THE DESCRIPTION OF CONTINUED AS THE DESCRIPTION ASSOCIATION AND THE DESCRIPTION ASSOCIATION ASSOCIA
- INVESTIGATION DE SERVICE SE SOLUCE TO CONTRIBUT DI DIRECTIO SCHEME ACCUSTOS MANAGEMENTONO DEVINETO SAMPLANDO DE SERVICE SAMPLANDO DE SE

- \$\frac{1}{2}\$ ALL LOCATIONS WHITE INSIGNED PRANEUTE AND THE CONSTRUCTION, ITS LOCAL OF THE THAT THE THAT THE AND THE AND THE ALL LOCATIONS AND THE AND

- 9 CONFRICTOR DAVIL SE HELD REPORTER FOR ANY PIECE DAVICES WAS INFLUED FORCE WHITEN AUTHORPHICA FROM THE DAVICE AND FORCE AN

- AMERICAN SHALL BE AND TOO BY THE GROUPE, ALL RE-TESTING ANG/OF RE-MOSTERIOR SHALL BE AND TOO BY THE CONSTRUCTION SHALL BE AND TOO BY THE CONSTRUCTION OF THE CONSTRUCT
- ALL CHANGES AND DENATIONS REDUCED AS A PRECOMPRION TO THE WARP. PROPRIED PRIVATE TO COMPLETE DETAIL IT.

  ALL CHANGES AND DENATIONS OF SECRETARIS DESCRIPTIONS OF THE WORK IN CEMERAL RESIDE BUT NOT IN COMPLETE DETAIL IT.

  S. MORRESCOOL THAT ONLY THE REST CRITICAL PRINCIPLE IS TO PREVIAL AND THAT ONLY MITERIAL AND WORKMASHER OF THE PRINCIPLE IS TO PREVIAL AND THAT ONLY THE REST CRITICAL PRINCIPLE IS TO PREVIAL AND THAT OF THE PRINCIPLE IS TO PREVIAL AND THE PRINCIPLE IS TO PRE
- DESCRIPTION OF THE PLANS OF EPECINGENESS DISCUSSES, RONTONS OF THE WORK IN CENTRAL HEMBE BUT NOT IN COMPLETE DUTAL, IT IS BORNING THE PLANS OF EPECINGENESS OF THE PLANS OF TH
- AND TRENCHES

  30 ALL EXISTING GATES AND FENCES TO REMAIN UNLESS OTHERWISE NOTED ON PLASS PROTECT ALL CATES AND FENCES FROM

#### **Utility Notes:**

- CONTRACTOR SHALL COORDINATE LOCATION OF NEW "DRY LITILITIES" WITH THE APPROPRIATE LITLITY COMPANY, INCLUDING BUT NOT LIMITED TO: TELEPHONE SERVICE, GAS SERVICE, CABLE, POWER INTERNET.
- COMMERCION SHALL COMPROVED ON MAY DON'T UNIVER? WITH THE APPROPRIATE UNITY COMPROVE NICLIDIAC SHI NO INSTITUTE OF THE COMPROVED SHALL COMPROVED AND ADDRESS OF THE COMPROVED OF THE COMPROVED AND ADDRESS OF THE COMPROVED OF THE C

- COSTS OF THE PROPERTY OF THE PROPERTY OF THE SAME OF THE THE ADMINISTRATION OF THE PROPERTY AND THE ADMINISTRATION OF THE PROPERTY AND THE ADMINISTRATION OF THE PROPERTY AND TH

#### Notice to Contractor:

HE CONSECTE APPLIST HAT THY SHALL ASSUME SOLE HIS COMPLET RESPONSIBILITY OF JOS ST. CONCINCE DURING IN CONTRACTOR OF THE CONTRACTOR OF THE PROTECT INCLINES STYLE OF ALL RESPONSIBILITY OF ALL REPORTS AND INCOMPLET HE CONTRACTOR AND INCOMPLET HAS CONTRACTOR AND INCOMPLETE HAS CONTRACTOR AND INCOMPLETE

1. SANCUL LINGUIS ADMIN, I ASSOCIATED SULLY LIGHT FOR THOSE SEAL OF ASSOCIATION CONTRACTOR TO ADMIN'S DELINE AND SECURITION SECURITION SECURITION CONTRACTOR ASSOCIATION OF SECURITION CONTRACTOR ASSOCIATION OF SECURITION CONTRACTOR ASSOCIATION CONTRACTO

#### Survey Control Note:

THE CONTRACTOR OF SUPPLYOR SHALL BE RESPONDED FOR FOLLORING THE MATIONAL SOCIETY OF SHORT STORMS AND THE CONTRACTOR OF SUPPLYOR SHALL BE SUPPLY OF SHAPPING SHALL BE SUPPLY OF SHAPPING SHALL BE SHALL BE SUPPLY OF SHAPPING SHAPPING SHALL BE SHAPPING SHALL BE SUPPLY OF SHAPPING SHAPPING SHAPPING SHALL BE SHAPPING S

#### **Erosion Control General Notes:**

THE CONTRACTOR TO USE BIST WANDSMEY! PRACTICES FOR PROVIDING CROSSING CONTROL FOR CONSTRUCTION OF THIS PROJECT ALL WITERAL AND WORKMANSHIP SHALL CONFIDENT OF CONFIDENCE ACCUSED SOBDAMESS AND ALL WORK SHALL BE SUBJECT TO INSPECTION IN THE COUNTIES, ALSO, INSPECTORS WILL WORK SHALL BE SUBJECT TO CHANGE THE FAULTIES AS MESSED.

CONTRACTOR SHALL KEEP THE SITE WATERED TO CONTROL DUST. CONFRACTOR TO LOCATE A NEAREN HYDRANT FOR USC AND TO INSTALL TEMPDRARY METER. CONSTRUCTION WATER COST TO BE INCLUDED IN BLO.

WHEN GRADING OPERATIONS ARE COMPLETED AND THE DISTURBED GROUND IS LETT DIPON FOR 14 DAYS OR MORE, THE AREA SHALL BE FURROWED PARALLEL TO THE CONTOURS.

THE EDVINCTOR SHALL MODIFY EROSEN STRIPES, MANUALS TE ACCOMMISSION PROJECT PLANNING. ALL ACCESS TO PROPERTY WILL BE FROM PUBLIC RIGHT-OF-WAYS
THE CONTRACTOR IS REQUIRED BY STATE AND PEDEMA, REGULATIONS TO
PREPARE A STORM WATER POLILITION PREVENTION PLAN AND FRE A "NOTICE PINTENT" WITH THE GOVERNING ASENCIES

#### Maintenance

ALL BEST VANAGEMENT PRACTICES (BMP'S) SHOWN ON THIS PLAN MUST BE MAINTAINED AT ALL TIMES UNTIL PROJECT CLOSE-OUT.

THE CONTRACTOR'S RESPONSIBILITY SHALL INCLIDE MAKING BI-MECKLY CHECKS ON ALL EROSION CONTROL MEASURES TO DETERMINE IF REPAIR OR SCOMMIN' RESUMAL IS NECESSARY. CHECKS SHALL BE DOCUMENTED AND COPIES OF THE INSPECTIONS KEPT ON SILE.

SEDMENT DEPOSIS SHOULD BE REMOVED AFTER EACH RAINFALL THEY MUST BE REMOVED WHEN THE LIVEL OF DEPOSITION REACHES APPROXIMATELY ONE-HALF THE RECORD OF BEARIES.

SECIMENT TRACKED ONTO PAMED ROADS MUST BE CLEANED UP AS SOON AS PRACTICAL, BUT IN NO CASE LATER THAN THE END OF THE NORMAL WORK DAY, THE CLEAN UP WILL NOLUDE SMEETHER OF THE TRACKED MATERIAL PICKING IT AND DEPOSED SUDINE

ANY EXPOSED SLOPE THAT WILL REMAIN UNTOUCHED FOR LONGUR THAN 14 DAYS MUST BE STRAETED BY DIKE OF MORE OF THE FOLGAING MICHODS A) SPRINGE DISTURBED ANDEAS WITH A TACKFIER VIA HYDOGED BY TRACKING STRAIN PRINTINGULAR TO SLOPES () NISTALING A LIGHT-WORTH, TEMPORANT COSSON CONTROL BLANKET

DITY NOTE: SLAG IS NOT AN ACCEPTABLE MATERIAL FOR PARKING OR DRIVING AREAS DUE TO ITS TOXIC COMPOSITION PER THE COLORADO DEPARTMENT OF HEALTH AND ICHVIRONMENT WATER QUALITY DIVISION. IT IS NOT ALLOWED ANYWHERE ON STIT

Flood Information Data: FLOOD ZONE DESIGNATION PER F.E.M.A. FLOOD INSURANCE RATE WAPS COMMUNITY PANEL NUMBERS 08101C0505D DATED 8-15-19, 08101C0503D DATED 8-15-19, 08101C0484D DATED 8-15-19, AND 08101C05042D DATED 8-15-19

(THE ABOVE STATEMENT IS FOR INFORMATION ONLY AND THE SURVEYOR ASSUMES NO LIABILITY FOR THE CORRECTIVESS OF THE CITED MAP OR THE LOCATION OF THE FLOOD ZONE BOUNDARY IN ADDITION. THE ABOVE STATEMENT DOES NOT REPRESENT THE SURVEYOR'S OPINION OF THE PROBABILITY OF TLOODING.

#### Legend

- S US- \* PROPOSED SECONDARY WATER LATERAL 5 - PROPOSED WATER METER - EXISTING WATER METER . PROPOSED REDUCES
  - EXITING REDUCER
- --- SERIETING CULINARY WATER LINE
- -- FX SW-- = EXISTING SECONDARY WATER LINE SS /6- PROPOSED SANITARY SEWER LINE

- IN W - PROPOSED LAND DRAIN SATERAL

- PERSONNER CONTINUES WATER LINE

\* PROPOSED WATER LATERAL

----- A PROPOSED EINER LATTEAL

- PROPOSED STORM DRAIN LINE
- --- EXILD -- = EXISTING LAND DRAIN LINE
- -- EX.IRR-- = EXISTING IDDICATION LINE
- O----O----O-- PROPOSED PENCE LINE — — = DITAINAGE (WALE
- EXISTING PIAE HYDRANT . PROPOSED MANHOLE .
- 0 - EXHTING MANHOLE
- X - EXHTING GATE VALVE di
- WAIR VAC ARREMBLY

- -- CK 55 -- . EXISTING SANITARY SEWER LINE -0-- POWER POLE ar no - KUII DINA
- ----LD/8---- = PROPOSED LAND DRAIN LINE 905
- -X-X-X- # EXISTING FENCE LINE
- · CVERHEAD FOWER LINE . PROPOSED PIER HYDRANT
- . PROPOSED SEWER CLEAN-OUT - PROPOSED GATE VALVE x
- DUAL ERCONDARY METER

- . PROPOSED CATCH BASIN . EXISTING CATCH BASIN
- . PLUG W/ IT BLOW-OFF - STREET LIGHT . SON
- BASEMENT FLOOR ELEVATION
- BOTTOM OF STAIRS - BOTTOM OF WALL
- CURB & GUTTER - CATCH BASIN - CUBIC FEET
- CFS . CUBIC PRET PRE SECOND . ENDING POINT - FINISH FLOOR
- FFE . FINISH PLOOR ELEVATION - FINEHED GLADE FG . PILE HYDRANT - FLOW LINE
- GB - GRADE BREAK = INVERT - LINEAR PRET NG . NATURAL ORADE
- OHP - OVERHEAD FOWER . POINT OF CURVATURE - POWRB/UTILITY POLE = POINT OF RETURN CURVATURE
- . PUBLIC UTILITY BASEMENT RCP . REINFORCED CONCRETE PIPE . EIM OF MANHOLE

\* BJOHT-CF-WAY - STORM DRAIN

ROW

SD

4800

- BANITARY SEWER - TOP BACK OF CURB a TOP OF ASPHALT
- TOP OF CONCILETE TOFF - TOP OF FINISHED PLOCK TOS . TOP OF STAIRS
- TOP OF WALL . TOP OF SIDEWALK UGP . UNDERGROUND POWER
- . CULINARY WATER · WATER MRTER
- . EXISTING ASPILALT PAVEMENT
- . PROPOSED ASPHALT PAVEMENT
  - PROPOSED CONCRETE PROPOSED GRAVEL
  - EXISTING CONTOUR GRADE
  - . PROPOSED CONTOUR GRADE



Inc.

Reever

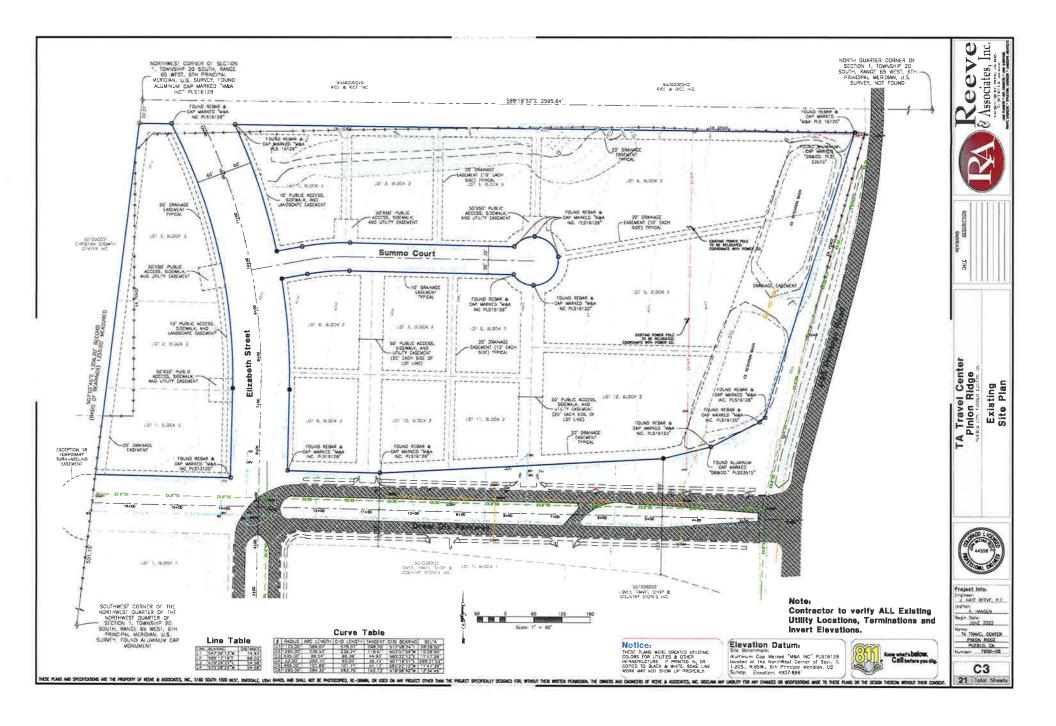
Center idge caum, ce Notes/Legend Sheet A Travel (Pinion Riversico

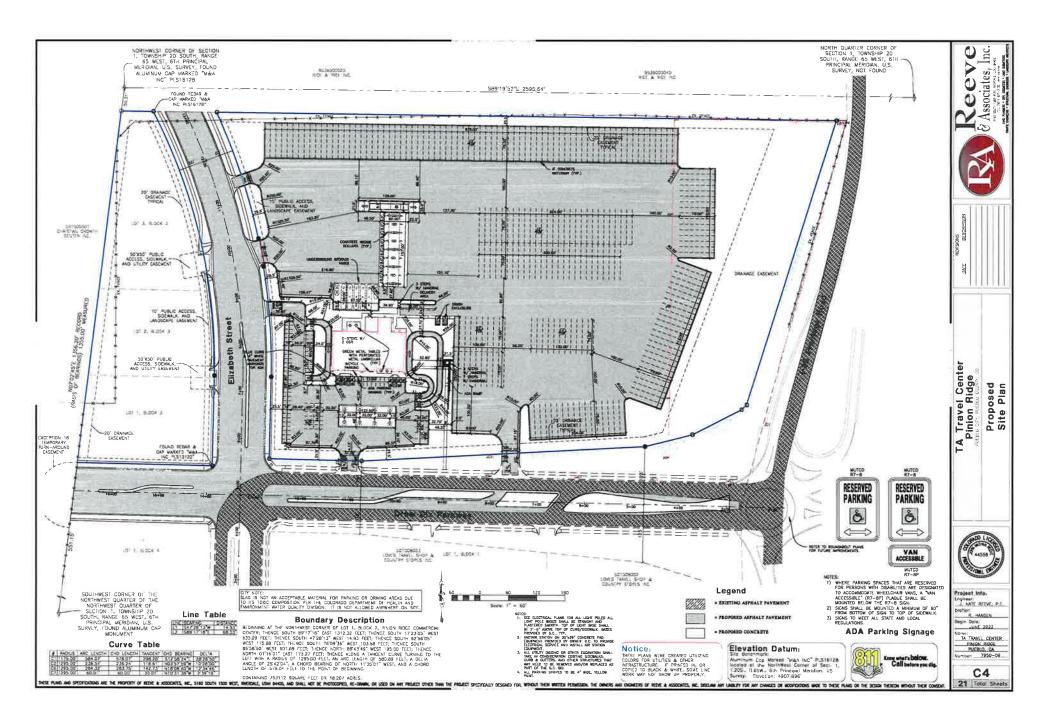


Project Info. J. NATE REEVE, P.F. Orother: degin Date: JUNE 2022 TA TRAVEL CENTER Number: 7950-08

C2 21 Total Sheets

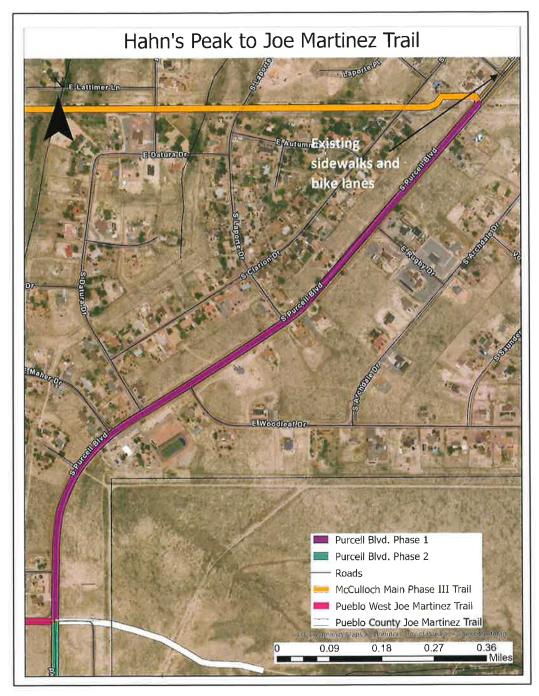
SUMPYOR ASSURES NO LABRATI FOR THE CORRECTIONS OF THE CORRECTION OF THE CO



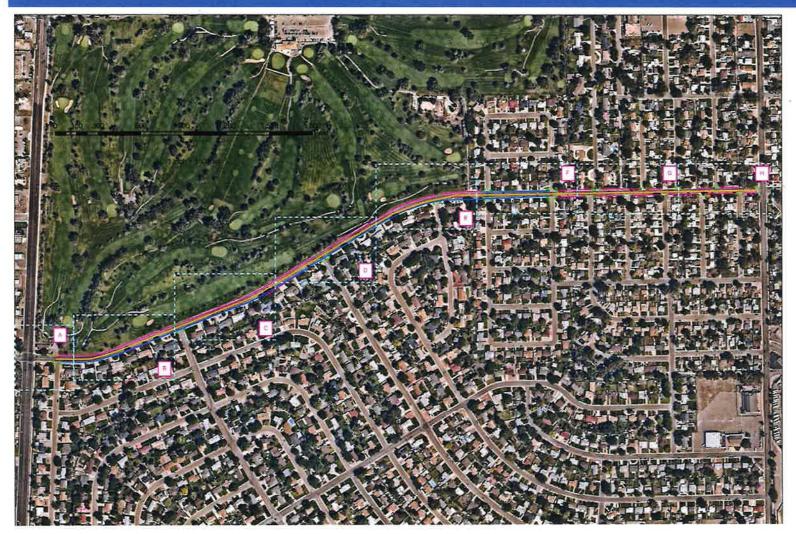


Priority number 1 - Purcel Blvd Phase 1

#### **Proposed Trail Location**



## ATTACHMENT B - MAPS, PLANS AND PHOTOGRAPHS



Overview Plan View

Proposed Trail Location

