

## AGENDA

### PUEBLO AREA COUNCIL OF GOVERNMENTS

FEBRUARY 24, 2022

12:15 P.M. TO 1:30 P.M.

PUEBLO COUNTY DEPARTMENT OF EMERGENCY MANAGEMENT  
101 WEST 10TH STREET, FIRST FLOOR CONFERENCE ROOM

**THE PUEBLO AREA COUNCIL OF GOVERNMENTS' (PACOG) MEETING  
WILL BE HELD IN PERSON AND VIRTUALLY VIA ZOOM (SEE LINK BELOW).**

#### Join Zoom Meeting

<https://zoom.us/j/98163938159>

Meeting ID: 981 6393 8159

#### Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

### ROLL CALL

### PUBLIC COMMENTS (Citizen Comments)

#### CONSENT ITEMS (Carmen Howard, Manager):

- 1 Minutes of January 27, 2022 Meeting  
Action Required: Approve/Amend as Mailed
- 2 A Resolution Approving the FY 2022 Pueblo Area Council of Governments' Delegation Agreement for Regional Land Use Planning and Administration and Authorizing the Chairperson of PACOG to Execute Same  
Action Required: Approve/Disapprove

#### REGULAR ITEMS:

- 1 Chairperson's Report:
  - (A) Lunch Appreciation  
Action Required: Thank You to City Council for Providing Lunch
  - (B) PACOG Nominating Committee for 2022 Officers  
Action Required: Report
  - (C) New Chair Takes Chair  
Action Required: Exchange of Gavel
  - (D) Appointment of PACOG Budget Committee  
Action Required: Appointments
  - (E) Introduction of New Members (Harry Hochstetler, Colorado City Metropolitan District)  
Action Required: Introduction

**REGULAR ITEMS (CONT.):**

- 2 Manager's Report (Carmen Howard):
  - (A) EPAC Minutes/Statement Report  
Action Required: Information Only
- 3 Colorado Department of Transportation Presentation on I-25/U.S. 50B (Joe DeHeart and Ajin Hu, CDOT)  
Action Required: Presentation
- 4 Transportation Commissioner or CDOT Region 2 Director's Report (Terry Hart or Richard Zamora)
- 5 State Transportation Advisory Committee (STAC) Update (Chris Wiseman, PACOG STAC Representative)
- 6 Status on Southwest Chief Passenger Rail (Dennis Flores, PACOG Southwest Chief Passenger Rail Representative)
- 7 MPO Staff Report (John Adams, MPO Manager):

- A) CDOT Region II Request for PACOG MPO/TPR TIP Amendment  
FY 2022-2025 Transportation Improvement Program  
Action Required: Discussion

Project Name: **US 50B Resurfacing MP 315-330**

STIP Number: SR26710.065

Project Location and Description: **Resurfacing and Bridge Maintenance Work**

Fund Source(s): FY 2022 Bridge Program On System Funds

Federal Program Funds: \$1,279,573

State Matching Funds: \$ 265,992

Local Matching Funds: \$ 0

Other Project Funds: \$ 0

**TOTAL PROJECT FUND AMENDMENT: \$1,545,565**

***Adding Additional Funds:** The current design of the project on US 50B is approximately 15 miles of roadway beginning just east of the intersection of 50B and Bonforte and ending with the intersection of 50B and Avondale. The project will consist of mainly a 2.5" mill and fill throughout the whole project. There will be some minor structure work done on ten different structures including a mill and fill, installing waterproofing membrane, placing riprap and cleaning and patching spalled areas. Lastly, the project will also contain a reconstruction area near MP 319 where structure K-18-W is located to try and increase clearance in the underpass. The reconstruction will consist of 8.5" asphalt and 12" of ABC; this area will also include drainage upgrades and slope pavement replacement.*

- B) 10-Year Project Priority List  
Action Required: Discussion, if necessary
- C) Multimodal Transportation and Mitigation Options Fund (MMOF)  
Action Required: Informational and Discussion
- D) GHG Rulemaking Update  
Action Required: Informational

**REGULAR ITEMS (CONT.):**

- 7 (cont.) E) TAC Update on Bylaws Discussion  
Action Required: Informational and Discussion
- F) TIP Cycle Update (Change on Updates to Two Years)  
Action Required: Informational and Discussion
- G) Other Transportation Matters  
Action Required: Discussion, if necessary
- 8 Other Business
- 9 Future Agenda Items

**ADJOURNMENT**

LRS

***(The next meeting of the Pueblo Area Council of Governments is to be held on Thursday, March 24, 2022. The meeting will be held in-person and virtually via Zoom.)***