

AGENDA

PUEBLO AREA COUNCIL OF GOVERNMENTS

THURSDAY, March 27, 2025

PACOG Board Meeting

NEW START TIME: 12:00 P.M. TO 1:30 P.M.

PUEBLO COUNTY DEPARTMENT OF EMERGENCY MANAGEMENT
101 WEST 10TH STREET, FIRST FLOOR CONFERENCE ROOM

**THE PUEBLO AREA COUNCIL OF GOVERNMENTS (PACOG) MEETING
WILL BE HELD IN PERSON AND VIRTUALLY VIA ZOOM (SEE LINK BELOW).**

Join Zoom Meeting

<https://zoom.us/j/98163938159>

Meeting ID: 981 6393 8159

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

ROLL CALL : (Wendy Pettit)

CONSENT ITEMS (Carmen Howard):

1. Minutes February 27, 2025, Meeting*
Action Required: Approve/Amend as Mailed
2. ADA minutes: February 2024*
Action Required: Approve/Amend as Mailed
3. Interest In PACOG Orientation

MPO CONSENT ITEMS:

1. A RESOLUTION ASSIGNING UNITED STATES DEPARTMENT OF TRANSPORTATION MULTIMODAL PROJECT DISCRETIONARY GRANT (MPDG), IN THE AMOUNT OF \$40,500,000.00 AND ASSIGNING COLORADO DEPARTMENT OF TRANSPORTATION STATE MATCHING FUNDS IN THE AMOUNT OF \$13,500,000 FOR THE CONSTRUCTION OF 12 PASSING LANES

ALONG US50

| Fund Source | 2024 | 2025 | 2026 | 2029 | 2030 | Total |
|--------------------|-------------|--------------|-------------|-------------|-------------|--------------|
| Federal | 0 | \$40,500,000 | 0 | 0 | 0 | \$40,500,000 |
| Local Match (10YP) | 0 | \$15,000,000 | 0 | 0 | 0 | \$15,000,000 |
| RPP (Federal) | \$2,344,367 | \$561,860 | \$1,862,407 | \$4,015,315 | \$1,241,850 | \$10,025,799 |
| RPP (State) | \$487,336 | \$116,797 | \$387,149 | \$834,685 | \$258,150 | \$2,084,117 |
| Total | \$2,831,703 | \$56,178,657 | \$2,249,556 | \$4,850,000 | \$1,500,000 | \$68,230,473 |

REGULAR ITEMS:

1. **Chairperson’s Report:**

A) Lunch Appreciation

Action Required: Thank You to the Board of Water Works for providing Lunch

2. **Transportation Information:**

A) **Terry Hart** – Transportation Commission Update

B) **State Transportation Advisory Committee (STAC) March 2025 Meeting update** – Wendy Pettit*

C) **CDOT update**

a. **Project List information**

3. **MPO Staff Report** (Eva Cosyleon, MPO Manager)

MPO Report

1. Pueblo Plex updates- John Buttram

Action Requested: presentation

2. Greenhouse Gas (GHG)* – Maureen Paz De Araujo

Action Requested: Presentation

<https://www.youtube.com/watch?v=e0eno7MbrPk>

3. CDOT Access Permits* – Jason Nelson

Action Requested: presentation

4. Active Transportation Plan ATP Survey Data*-Annelies Van Vonno

Action Requested: Presentation

- 5. Industrial and Purcell -Greg George
Action Requested: Informational

- 6. **Other Transportation Matters**

* Denotes additional materials are attached.

** Denotes material to be distributed at PACOG Meeting.

INFORMATIONAL ITEMS:

- 1. Colorado Economic Development Strategy presented by Southern Colorado Economic Development District – Tracy Gutierrez

Action Required: Presentation and comments

REGULAR ITEMS Cont.

- 4. Public Comment
- 5. New Business
- 6. Future Agenda Items

ADJOURNMENT of Regular meeting (WJP)

The next meeting of the Pueblo Area Council of Governments is to be held on Thursday, April 24, 2025, . It will be held at the County's Emergency Operations Center, 101 West 10th Street, 1st Floor Conference Room. The meeting will be held in-person and virtually via Zoom.)

INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS ARE REQUESTED TO NOTIFY PACOG

AT [719-583-6100](tel:719-583-6100) AT LEAST TWO (2) WORKING DAYS IN ADVANCE OF THE MEETING.

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** Denotes material to be distributed at PACOG Meeting