

AGENDA

PUEBLO AREA COUNCIL OF GOVERNMENTS

AUGUST 25, 2022

12:15 P.M. TO 1:30 P.M.

PUEBLO COUNTY DEPARTMENT OF EMERGENCY MANAGEMENT
101 WEST 10TH STREET, FIRST FLOOR CONFERENCE ROOM

**THE PUEBLO AREA COUNCIL OF GOVERNMENTS' (PACOG) MEETING
WILL BE HELD IN PERSON AND VIRTUALLY VIA ZOOM (SEE LINK BELOW).**

Join Zoom Meeting

<https://zoom.us/j/98163938159>

Meeting ID: 981 6393 8159

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

ROLL CALL

PUBLIC COMMENTS (Citizen Comments)

CONSENT ITEMS (Carmen Howard, Manager):

- 1 Minutes of July 28, 2022 Meeting
Action Required: Approve/Amend as Mailed
- 2 Treasurer's Report
Action Required: Receive and File July 2022 Financial Report
(If you have any questions, please contact Todd Mihelich, MGPM, PC, at 543-0516 prior to the meeting.)
- 3 A Resolution Appropriating Five Thousand Dollars (\$5,000.00) from the Pueblo Area Council of Governments' 2022 Budget as Matching Funds for the Grant Application of the Greater Pueblo Chamber of Commerce to the Colorado Tourism Office for Tourism Recovery Marketing Funds
Action Required: Approve/Disapprove
- 4 A Resolution Adopting the Unified Planning Work Program (UPWP) Amendment for Federal Fiscal Years (FFYs) 2022 and 2023 for the Pueblo Area Council of Governments (PACOG) as the Designated Metropolitan Planning Organization (MPO) for the Pueblo Urban Area in Compliance with 23 USC 134, 49 USC 5303, 23 CFR 450 and 500, and 49 CFR 613; and Authorizing and Directing the City of Pueblo in Accordance with the PACOG and City of Pueblo Delegation Agreement dated September 23, 2021 to Administer and Implement this UPWP in Accordance with all Applicable Federal, State, and Local Laws and Regulations
Action Required: Approve/Disapprove

REGULAR ITEMS:

- 1 Chairperson's Report:
 - A) Lunch Appreciation
Action Required: Thank You to Salt Creek Sanitation District for Providing Lunch
- 2 Manager's Report: (Carmen Howard)
 - A) EPAC Minutes/Statement Report
Action Required: Information Only
- 3 Transportation Commissioner or CDOT Region 2 Director's Report (Terry Hart or Richard Zamora)
- 4 State Transportation Advisory Committee (STAC) Update (Chris Wiseman, PACOG STAC Representative)
- 5 Status on Front Range Passenger Rail District (Dennis Flores, PACOG Front Range Passenger Rail District Representative)
- 6 MPO Staff Report (Eva Cosyleon, MPO Planner):

- A) FY 2022-2025 Transportation Improvement Program
Administrative Notification of Roll Forward Project Funding or TIP/STIP Policy Amendment(s) in the MPO and TPR Area(s)
Action Required: Informational

Project Name: **I-25 and Exit 104 Improvements**

STIP Number: SR26867.117

Project Location and Description: **Frontage Road Improvements/Roundabout**

Fund Source(s): **FY 2023 Regional Priority Funds**

Federal Program Funds: \$331,160

State Matching Funds: \$ 68,840

Local Matching Funds: \$ 0

Other Project Funds: \$ 0

TOTAL PROJECT FUND AMENDMENT: \$400,000

Advancing Funds: CDOT Region 2 is asking for the advancement of RPP Funds for the design of the project. The funds were originally programmed in Fiscal Year 2025, and we have the ability to move the funding up to Fiscal Year 2023 for the design phase of the project.

- B) RAISE Grant
Action Required: Informational
- C) MPO Manager Update
Action Required: Informational
- D) Other Transportation Matters
Action Required: Discussion, if necessary

REGULAR ITEMS (CONT.):

- 7 New Business
- 8 Future Agenda Items

ADJOURNMENT

LRS

(The next meeting of the Pueblo Area Council of Governments is to be held on Thursday, September 22, 2022. It will be held at the County's Emergency Operations Center, 101 West 10th Street, 1st Floor Conference Room. The meeting will be held in-person and virtually via Zoom.)

NOTE: Following the regular PACOG meeting, there will be a joint meeting held between the Pueblo City Council and Board of County Commissioners to make one appointment to the Community Services Advisory Commission (CSAC) and one appointment to the Pueblo Regional Building Department's Mechanical Board of Appeals.