

**AGENDA**

**PUEBLO AREA COUNCIL OF GOVERNMENTS**

**THURSDAY, June 22, 2023**

**12:15 P.M. TO 1:30 P.M.**

**PUEBLO COUNTY DEPARTMENT OF EMERGENCY MANAGEMENT  
101 WEST 10TH STREET, FIRST FLOOR CONFERENCE ROOM**

**THE PUEBLO AREA COUNCIL OF GOVERNMENTS' (PACOG) MEETING  
WILL BE HELD IN PERSON AND VIRTUALLY VIA ZOOM (SEE LINK BELOW).**

**Join Zoom Meeting**

**<https://zoom.us/j/98163938159>**

**Meeting ID: 981 6393 8159**

**Dial by your location**

**+1 253 215 8782 US (Tacoma)**

**+1 346 248 7799 US (Houston)**

**+1 669 900 6833 US (San Jose)**

**ROLL CALL**

**PUBLIC COMMENTS (Citizen Comments)**

**CONSENT ITEMS (Carmen Howard, Manager):**

- 1 Minutes of May 25, 2023, Meeting  
**Action Required: Approve/Amend as Mailed**
  
- 2 Treasurer's Report  
**Action Required: Receive and File January, February, and March 2023 Financial Report**  
*(If you have any questions, please contact Todd Mihelich, MGPM, PC, at 719-543-0516 prior to the meeting.)*

**REGULAR ITEMS:**

- 1 Chairperson's Report:
  - A) Lunch Appreciation  
**Action Required: Thank You to School District 70 for Providing Lunch**
  
- 2 Manager's Report: (Carmen Howard)
  
- 3 Transportation Commissioner or CDOT Region 2 Report (Terry Hart or Shane Ferguson)
  
- 4 State Transportation Advisory Committee (STAC) June 2023 Meeting Update

**REGULAR ITEMS (CONT):**

5 MPO Staff Report (Eva Cosyleon, MPO Manager):

A) Safe Streets for All Grant & RAISE Grant Update\* – Andrew Hayes  
**Action Required: Information**

B) FY 2023-2027 Transportation Improvement Program\*  
CDOT Region 2 Request(s) for PACOG/MPO/TPR TIP Amendment(s)  
**Action Required: Informational**

CDOT Region 2 request(s) for PACOG MPO/TPR TIP amendment(s)\*

Administrative notification to roll forward:

1) TIP Amend: #2023.019  
Project Name: Pueblo Transit Shop Truck Replacement STIP Number: TBD  
Project Location and Description: Pueblo Transit Shop/Maintenance Vehicle(s)

Replacement ARPA Federal Funds:	\$ 28,000
State Matching Funds:	\$
Local Matching Funds:	\$
Other Project Funds:	\$ _____
TOTAL PROJECT FUND AMENDMENT:	\$ 28,000

Background on funds: THIS IS ROLL-FORWARD On November, TIP 2022-2025, Amendment 2202.021, \$75,000 was allocated to Pueblo Transit from ARPA funds for purchase of one Pueblo Transit Shop Truck Replacement. A vehicle was purchased. There are remaining funds, which will be used to purchase an additional Transit Shop Truck.

2) TIP Amend: #2023.020  
Administrative Action:  
Project Name: Pueblo West Side Connector RAISE Grant  
STIP Number: SPB6001.999  
Project Location and Description: West side of Pueblo multimodal connections improvements

Fund Source(s): 2022 USDOT Rebuilding American Infrastructure with Sustainability and Equity Discretionary Grant

Federal Program Funds:	\$ 16,834,725
State Matching Funds:	\$
Local Matching Funds:	\$
Other Project Funds:	\$ _____
TOTAL PROJECT FUND AMENDMENT:	\$ 16,834,725

*This administrative action adds this project to the STIP in alignment with the PACOG TIP*

3) TIP Amend: #2023.021  
Administrative Action:  
Project Name: I-25 through Pueblo  
STIP Number: SPB3865.999

Project Location and Description: Design/construction of new interchange at I-25/US50B

Source(s): FY23 Senate Bill 267

Federal Program Funds:	\$
State Matching Funds:	\$ 5,000,000
Local Matching Funds:	\$
Other Project Funds:	\$ _____
TOTAL PROJECT FUND AMENDMENT:	\$ 5,000,000

*This adds SB267 funds to the ROW phase.*

4) TIP Amend: #2023.022

S50A MP 296- 310

STIP Number: SR25216.170

Project Location and Description: US50 from Pueblo/Fremont County Line to Purcell Blvd

Fund Source(s): FY26 Surface treatment pool(SUR)

Federal Program Funds:	\$5,505,535
State Matching Funds:	\$1,144,468
Local Matching Funds:	\$
Other Project Funds:	\$ _____
TOTAL PROJECT FUND AMENDMENT:	\$6,650,000

*This administrative action aligns funding years between the PACOG TIP and the STIP*

C) Complete Streets Update Bonforte Avenue\*

**Action Required: Informational**

D) Bike to Work Day - June 28th \*

**Action Required: Informational**

E) Other Transportation Matters

**Action Required: Discussion if Necessary**

6 Vacancies on the Citizens Services Advisory Commission (CSAC)

**Action Required: Approve by ballot vote**

7 New Business

8 Future Agenda Items

## ADJOURNMENT (WJP)

***The next meeting of the Pueblo Area Council of Governments is to be held on Thursday, July 27, 2023, at the County's Emergency Operations Center, 101 West 10<sup>th</sup> Street, 1<sup>st</sup> Floor Conference Room. The meeting will be held in-person and virtually via Zoom.***

**INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS ARE REQUESTED TO NOTIFY PACOG AT (719) 553-2259 AT LEAST TWO (2) WORKING DAYS IN ADVANCE OF THE MEETING.**